

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | PATHSALA PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 230184   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35427  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SEUJ NAGAR PATHSALA 781325 DIST BARPETA ASSAM BARPETA ASSAM 781325 |
| 5      | PRINCIPAL NAME                    | MRS BARNALI DEVI BARMAN  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc.,B. Ed., HRM  |
| 7      | SCHOOL EMAIL ID                   | pathsala123school@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 03666265339  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://ppspathsala.com/wp-content/uploads/2022/03/Grant-Letter.pdf">http://ppspathsala.com/wp-content/uploads/2022/03/Grant-Letter.pdf</a>                                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://ppspathsala.com/wp-content/uploads/2022/03/Deed-of-Trust.pdf">http://ppspathsala.com/wp-content/uploads/2022/03/Deed-of-Trust.pdf</a>                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://ppspathsala.com/wp-content/uploads/2022/03/NOC.pdf">http://ppspathsala.com/wp-content/uploads/2022/03/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://ppspathsala.com/wp-content/uploads/2022/05/Recognition-certificate.pdf">http://ppspathsala.com/wp-content/uploads/2022/05/Recognition-certificate.pdf</a>               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://ppspathsala.com/wp-content/uploads/2022/03/Fitness-Certificate.pdf">http://ppspathsala.com/wp-content/uploads/2022/03/Fitness-Certificate.pdf</a>                       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://ppspathsala.com/wp-content/uploads/2022/05/Fire.pdf">http://ppspathsala.com/wp-content/uploads/2022/05/Fire.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://ppspathsala.com/wp-content/uploads/2022/03/Recognition-Certificate.pdf">http://ppspathsala.com/wp-content/uploads/2022/03/Recognition-Certificate.pdf</a>               |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://ppspathsala.com/wp-content/uploads/2022/03/Sanitation-Fitness-Certificate.pdf">http://ppspathsala.com/wp-content/uploads/2022/03/Sanitation-Fitness-Certificate.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://ppspathsala.com/admission-fee-structure-2021-22/">https://ppspathsala.com/admission-fee-structure-2021-22/</a>           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://ppspathsala.com/academic-calendar-2021-22/">https://ppspathsala.com/academic-calendar-2021-22/</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ppspathsala.com/school-management-committee/">https://ppspathsala.com/school-management-committee/</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ppspathsala.com/parents-teachers-association-2021-22/">https://ppspathsala.com/parents-teachers-association-2021-22/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://ppspathsala.com/school-result-of-class-x/">https://ppspathsala.com/school-result-of-class-x/</a>                         |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                         |
|---|--|-------------------------|
| 1 | PRINCIPAL                                  | MRS BARNALI DEVI BARMAN |
| 2 | TOTAL NO. OF TEACHERS                      | 22                      |
|   | PGT  | 0                       |
|   | TGT  | 10                      |
|   | PRT  | 10                      |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Biju Choudhury          |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Manik Chandra Talukdar  |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2021 | 12                         | 12                     | 100             | More than 90 - 3 More than 80 - 4 More than 70 - 2 |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5392  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 16 & 768  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 292   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 3   |
| 6      | NO. OF BOYS TOILETS   | 3   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=7XWzo8gg0sc">https://www.youtube.com/watch?v=7XWzo8gg0sc</a> |